



BISMARCK-MANDAN STUDENT CHAMBER OF COMMERCE APPLICATION

Applicant Name (Please Print): _____ School: _____

Home Address: _____ Phone Number: _____

Email Address: _____

PLEASE CIRCLE ONE
Junior Senior

Principal, Counselor, or Business Teacher Signature: _____

Deadline: September 14, 2018

I. Application must be signed by high school principal, counselor or teacher.

II. Please list extracurricular school activities - List clubs, sports, band, etc.
Show years of involvement and any offices held.

III. Please list honors, awards, community service and other activities.

IV. Essay - Please attach an essay **explaining in 200 words or less**, why you want to be a member of the Bismarck-Mandan Student Chamber of Commerce. Use additional sheet of paper if necessary.