



FOOD BOOTH VENDOR APPLICATION

SATURDAY, October 13th 10 A.M. – 7 P.M | SUNDAY, October 14th 10 A.M. – 3 P.M.

Business Name: _____

Individual Name: _____

Mailing Address: _____

City: _____ State: _____ Zip: _____

Daytime Phone: _____ E-Mail: _____

Description of Product: _____

Do you plan to sell drinks? If so, what (*must be non-alcoholic*)? _____

EXACT Measurement of Trailer: _____

LIMITED SPACES AVAILABLE!

- **\$75 (10 x 20 TRAILER) Entry Fee per booth MUST accompany this entry form by October 1st. If your set-up exceeds 10 x 20, you will need to purchase additional booth space to accommodate it.**
 - The entry fee is NOT refundable unless the booth is not accepted into the fair.

***** AFTER OCTOBER 1st, THE ENTRY FEE IS \$100.00 *****

Include Driver's License Number and Date of Birth on Checks

MAIL AND MAKE CHECKS, CASHIER'S CHECKS & MONEY ORDERS PAYABLE TO:
BRADY/MCCULLOCH COUNTY CHAMBER OF COMMERCE, 101 E. 1ST, BRADY, TX 76825
(325) 597-3491*(888) 577-5657*Fax: (325) 792-9181

_____ \$75.00 booth space

Electricity and water are not readily available at this time. You will need to provide your own generator if you need electric.

Payment is enclosed (check or cash)

(Please make checks payable to Brady/McCulloch County C of C and include DL# and DOB.)

Please charge my credit card.

(Complete card information below.)

__ Visa / __ MasterCard #: _____ Expiration: _____ CVV: _____

Credit Card Authorization Signature: _____

Office Use Only:

Date Received: _____ PYMT Method: _____ Amount: \$ _____ Space No. _____

1. Food booths will be outdoors.
2. No primary food items will be duplicated! HOWEVER, we will not monitor secondary food items.
3. Food vendors WILL BE ALLOWED to sell ***non-alcoholic*** DRINKS of their choice. If you plan to sell drinks, please indicate what you will be serving on your entry form.
4. **All food must be prepared in an approved, state-inspected facility and must be served according to state regulations.**
5. **Food vendors are REQUIRED to obtained a STATE health permit.**
6. No entry forms will be accepted without the exact measurement of your trailer as ready for display.
7. No four wheelers, golf carts, bicycles, motorized scooters, mules, etc. will be allowed. No exceptions, regardless of circumstance.
8. Food booths can set up Saturday, October 13th, from 6:30 a.m. to 9:30 a.m. & be ready to sell food items at 10:00 AM Saturday to 3:00 PM Sunday.
9. You will have **ASSIGNED** booth spaces. YOU WILL NOT BE ALLOWED TO PICK YOUR OWN SPACE ON-SITE.
10. Your confirmation letter will serve as your access pass to the grounds. Please make sure you bring your confirmation letter with you.
11. You are responsible for having and displaying a valid sales tax number, for collecting and submitting sales tax to the State of Texas Comptroller. The Brady/McCulloch County Chamber of Commerce is NOT responsible for collecting or submitting your sales tax.
12. You are responsible for the cleanliness of your area. Any space left in disarray or with loose trash or garbage will disqualify you from future participation.
13. No firearms will be allowed in the vendor area. Violators will be asked to leave the area and will not be allowed to participate.
14. Gambling will not be permitted in the vendor area. Violators will be asked to leave the area and will not be allowed to participate.
15. The Arts & Crafts Executive Committee shall be the final authority on interpretation of the rules, regulations, and selection of vendors.
16. The Brady/McCulloch County Chamber of Commerce shall not be responsible for any accidents, lost, stolen or damaged property or hurt feelings.
17. The sale of any item(s) that may prove harmful is strictly PROHIBITED.
18. NO REFUNDS ----- RAIN OR SHINE -----No exceptions, regardless of circumstance.

I have read, understand and agree to abide by the rules and regulations as provided to me by the Chamber of Commerce and will see that others working with me do the same. In consideration of the acceptance of this registration entry, I the undersigned, assume full responsibility for any injury or accident which may occur during my participation in this event, or while I am on the premises of this event: and I hereby release and hold harmless the Brady/McCulloch County Chamber of Commerce, directors, sponsors or promoters or entities associated with this event or their agents or employees, or otherwise.

SIGNATURE: _____

DATE: _____

