



## LEADERSHIP FREMONT

Presented By

FIRST STATE BANK & TRUST

### Leadership Fremont 2018 - 2019

Name: \_\_\_\_\_  
(First) (Middle) (Last)

Home Address: \_\_\_\_\_  
(Street) (City) (State) (Zip Code)

Employer: \_\_\_\_\_

Work Address: \_\_\_\_\_  
(Street) (City) (State) (Zip Code)

Cell Phone #: \_\_\_\_\_ Work Phone #: \_\_\_\_\_

Email: \_\_\_\_\_

Job Title: \_\_\_\_\_ Years with this Company: \_\_\_\_\_

Education (Enter highest level of education attained and degree if applicable):  
Name of School & City Dates Attended Degree Major/Minor

Have you been convicted of a crime? Yes or No \_\_\_\_\_

If so, please explain: \_\_\_\_\_

#### On a separate sheet of paper, please answer the following questions.

- 1. Involvement** - Please list up to five community, civic, professional, business, social, fraternal, athletic or other organization of which you are or have been involved in including the organization name and a description of your involvement (offices held, years involved, etc.).
- 2. From above, choose one leadership position you held and describe how you helped make the organization better.**
- 3. What do you hope to gain from your experience in Leadership Fremont?**
- 4. Describe a situation in which you assisted with solving a group or community challenge and/or need.**
- 5. What do you see as a challenge or need in the Fremont community that you can have an impact on?**

**Commitment:**

Part of your involvement with Leadership Fremont will be a commitment on your part to attend all of the planned sessions (no more than one excused absence). Participate in community service or a class project. There is a chance for participants to graduate with honors if they complete the above criteria plus the additional criteria set by the planning committee.

Tentative Session Dates are: Retreat and Welcome Coffee – Sept. 13<sup>th</sup> & Sept 14<sup>th</sup>, 2018; October 18<sup>th</sup>, 2018; November 15<sup>th</sup>, 2018; December 20<sup>th</sup>, 2018; January 17<sup>th</sup>, 2019; \*\*\*Monday, February 25<sup>th</sup>, 2019; March 14<sup>th</sup>, 2019; April 18<sup>th</sup>, 2019; May 16<sup>th</sup>, 2019; and Banquet – May 20<sup>th</sup>, 2019.

Are you willing to make this commitment? Yes \_\_\_\_\_ No \_\_\_\_\_ Initials \_\_\_\_\_

Nominees for this program must also have the support and commitment of their employers. Is your employer willing to make this commitment? Yes \_\_\_\_\_ No \_\_\_\_\_

Men’s Polo Shirt Size \_\_\_\_\_ Women’s Polo Shirt Size \_\_\_\_\_ Initials \_\_\_\_\_  
(Shirts are purchased at Embroidery Connection if you would like to try one on to determine the size needed.)

Signature of Applicant \_\_\_\_\_ Date \_\_\_\_\_

If you are company/agency sponsored, please have your representative sign below.

Signature of Representative \_\_\_\_\_ Date \_\_\_\_\_

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Printed name and title of Representative

**Tuition:**

Tuition for Leadership Fremont is \$595 per participant for Chamber members, \$695 per participant for non-Chamber members and \$495 for qualifying non-profits. Registration includes retreat, sessions, meals, collateral materials, site visits, and final banquet.

A \$25 voucher will be given to participants who work for businesses that bank with the Leadership Fremont presenting sponsor, First State Bank & Trust Co.

**Tuition is due and non-refundable after Wednesday, September 13<sup>th</sup>, 2018.**

*\*Please make checks payable to the Chamber Foundation.*

**Deadline:**

All applications must be received by August 17, 2018. Class size is limited to 30 participants, and selections will be made based on the strengths on the completed application. Applicants will be notified by email and/or mail, if accepted into this year’s Leadership Fremont class.

Email or mail a copy of your completed application to:

Laura Daugard  
Fremont Area Chamber  
128 E. Sixth Street  
Fremont, NE 68025  
(402)721-2641  
[laura@fremontne.org](mailto:laura@fremontne.org)