



## Granbury's Old Fashioned 4th of July Celebration

Tuesday, July 3rd and Wednesday, July 4th

# ARTS & CRAFTS VENDOR APPLICATION

### *Quick Notes*

#### Deadline for Applications

**May 31, 2018 @ 5:00 pm**  
(early bird discount-see page 2)

#### Vendor Check-In

Tuesday, July 3  
Check-in times TBA

#### Event Hours

Tuesday, July 3  
after set-up - 9 pm

Wednesday, July 4  
8 am - 8 pm

#### Other Events to Note

**Car Show** - July 3, 6 pm

**Concert** - July 3, 7 pm

**Firecracker 5K** - July 4, 8 am

**Parade** - July 4, 10 am  
(start from GHS)

**Ranch Rodeo** - July 4, 6 pm

**Fireworks** - July 4  
Dusk (approx. 9:40 pm)  
over Lake Granbury

Dear Arts & Crafts Vendor Applicant:

Attached is the Vendor Application form for 2018. Please follow all directions completely. All applications must be fully completed and returned by the deadline of **May 31, 2018** to be considered.

Submission of application does not guarantee acceptance or placement. The Granbury Chamber of Commerce reserves the right to select/reject vendors, as well as assign booth numbers as deemed appropriate.

To eliminate delays, please return your application by **May 31, 2018:**

- Completed application and checklist with initials and signature (two pages)
- Photo of items to be sold with booth setup.
- Payment in full may be made by check, money order, or credit card. (please call the office for credit card payments - 817.573.1622)

Vendors will receive notification that their application has been received/accepted via email.

If you have questions, please do not hesitate to contact us.

Thank you,

Kim Vezo  
Granbury Chamber of Commerce  
kim@granburychamber.com  
817.573.1622

# 2018 ARTS & CRAFTS VENDOR APPLICATION

Wednesday, July 4

Fees: 10 x 20 Booth - \$150

**Early Bird Discount of \$25 if payment is received by May 15, 2018**

Vendor/Business Name: \_\_\_\_\_

Your Name: \_\_\_\_\_ Are you a returning Vendor from 2017? \_\_\_ Y/N \_\_\_

Email: \_\_\_\_\_

Cell Phone: \_\_\_\_\_ Alternate Phone: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

*See attached map. Arts & craft vendor spaces are numbered 1 - 112*

**Booth Choice #1:** \_\_\_\_\_ **Choice #2:** \_\_\_\_\_ **Choice #3:** \_\_\_\_\_

*If you are requesting a corner booth, please include **ONE** booth space that is not a corner booth. We will try to place you in choice #1, but it is not guaranteed.*



***I authorize the Granbury Chamber of Commerce to provide my contact information to anyone Inquiring about my product/business after the festival. (Please initial to confirm.)***

Percentage of handmade goods: \_\_\_\_\_ Percentage of commercial items: \_\_\_\_\_

1. List all Art & Craft items below that you will be displaying and selling during the festival.

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***(Only items listed and approved will be permitted in your booth)***

2. Must enclose photos of items to be sold. Photos are retained by the Granbury Chamber of Commerce.
3. Attach a check or money order payable to Granbury Chamber of Commerce. Credit Card payment is also accepted. If, for some reason, your application is not approved, your payment will be returned to you.
4. Initial each line on page 2 and submit with your completed application, photos, and payment.
5. Type/length of vehicle & trailer (needed for loading onto square) \_\_\_\_\_
6. Estimated time for you to **unload, and move** your vehicle? (NOT set-up) \_\_\_\_\_

Comments: \_\_\_\_\_

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**Chamber Use:**

**Booth Assignment** \_\_\_\_\_

**PIF ck/mo/cc** \_\_\_\_\_

## 2018 ARTS & CRAFTS VENDOR APPLICATION - Page 2

**\*\* Initial next to each item indicating you have read it and then sign at the bottom. \*\***

**Please make a copy to keep for your records.**

\_\_\_\_\_ A completed application and paid booth fee is your commitment to show. No refunds will be made for cancellation or removal for cause. Vendors will be notified of the received application AND acceptance of application via email.

\_\_\_\_\_ Vendor may request booth spaces, but the Chamber of Commerce has the final say on assignment. No last minute "booth swaps" will be allowed.

\_\_\_\_\_ **Merchandise must be comprised of at least 50% handmade/hand embellished items.**

\_\_\_\_\_ Booth spaces are 10' wide and 20' deep. All merchandise must fit **inside** your booth.

\_\_\_\_\_ Ice will be available to purchase at the Chamber both on the square.

\_\_\_\_\_ Booth appearance is extremely important to the quality of the show and your business. Displays, tents, tables, etc. must be clean and in good repair. All tables must be covered to the ground. All boxes and extra merchandise must be stored out of sight and not behind your booth. Discount and sale signs not allowed. Signs with regular prices are allowed, if printed or neatly written.

\_\_\_\_\_ Electricity for vendors is on a first-come, first-serve basis. Vendors are responsible for their own extension cords and power strips. Cords must be taped down. We do not guarantee electricity to all booths.

\_\_\_\_\_ Vendors are responsible for providing their own tents, tables and chairs. Tents must be anchored down with weights - **no stakes in the asphalt or in the Courthouse lawn.**

\_\_\_\_\_ The Chamber of Commerce and its festival committee will review all booths on the first day of the show. We reserve the right to require removal of work that does not comply with show rules or is not included in your application.

\_\_\_\_\_ Vendor vehicles will be allowed in show area during set unloading times prior to the show and set loading times after the show. No vehicles allowed during open or closed hours. Vendor parking is available just north of the square. No one is allowed to drive over the curb to get into the square. No parking on Bridge or Crockett Streets, at any time.

\_\_\_\_\_ Texas sales tax collection and payment are the vendor's responsibility.

\_\_\_\_\_ Each vendor is responsible to clean up their booth space after the show. All trash, tape, etc. must be removed. Failure to do so will result in a \$50 fine and possible removal from future events.

\_\_\_\_\_ No hay, grass or other vegetation is allowed in booth areas.

\_\_\_\_\_ Security will be provided Tuesday night from 9 pm until the opening of the show the next morning.

\_\_\_\_\_ Vendors are responsible for their goods and merchandise. The vendor should maintain proper insurance coverage over merchandise and booth display/equipment. The Chamber of Commerce and 4th of July committee are not responsible for damage to or loss of personal property or personal injury to the vendor's booth and/or personnel.

\_\_\_\_\_ Vendors are required to remain open during the advertised hours (on page 1) and may not to leave early.

### **Artist Release and Acknowledgement**

I hereby agree to abide by the rules and regulations as set forth within and such rules as may be established by the 4th of July Celebration Committee. I hereby release and forever discharge the 4th of July Celebration, the Granbury Chamber of Commerce, the City of Granbury and the County of Hood from any responsibility or liability for loss, claims, damages, theft, injury or accident. It is further agreed that this application shall maintain his/her space, merchandise, activities and business practices in compliance with the laws of the State of Texas and the City Ordinances of Granbury and Hood County. Applicant understands that violation of non-compliance of same may result in the immediate expulsion of applicant and his/her exhibit from the Celebration.

Signature: \_\_\_\_\_

Date: \_\_\_\_\_ Tax ID Number: \_\_\_\_\_

**Please return applications to:**  
Granbury Chamber of Commerce  
Attn: Kim Vezo  
3408 East Highway 377  
Granbury, TX 76049  
Fax: 817.573.0805

Note booth numbers are different from last year.

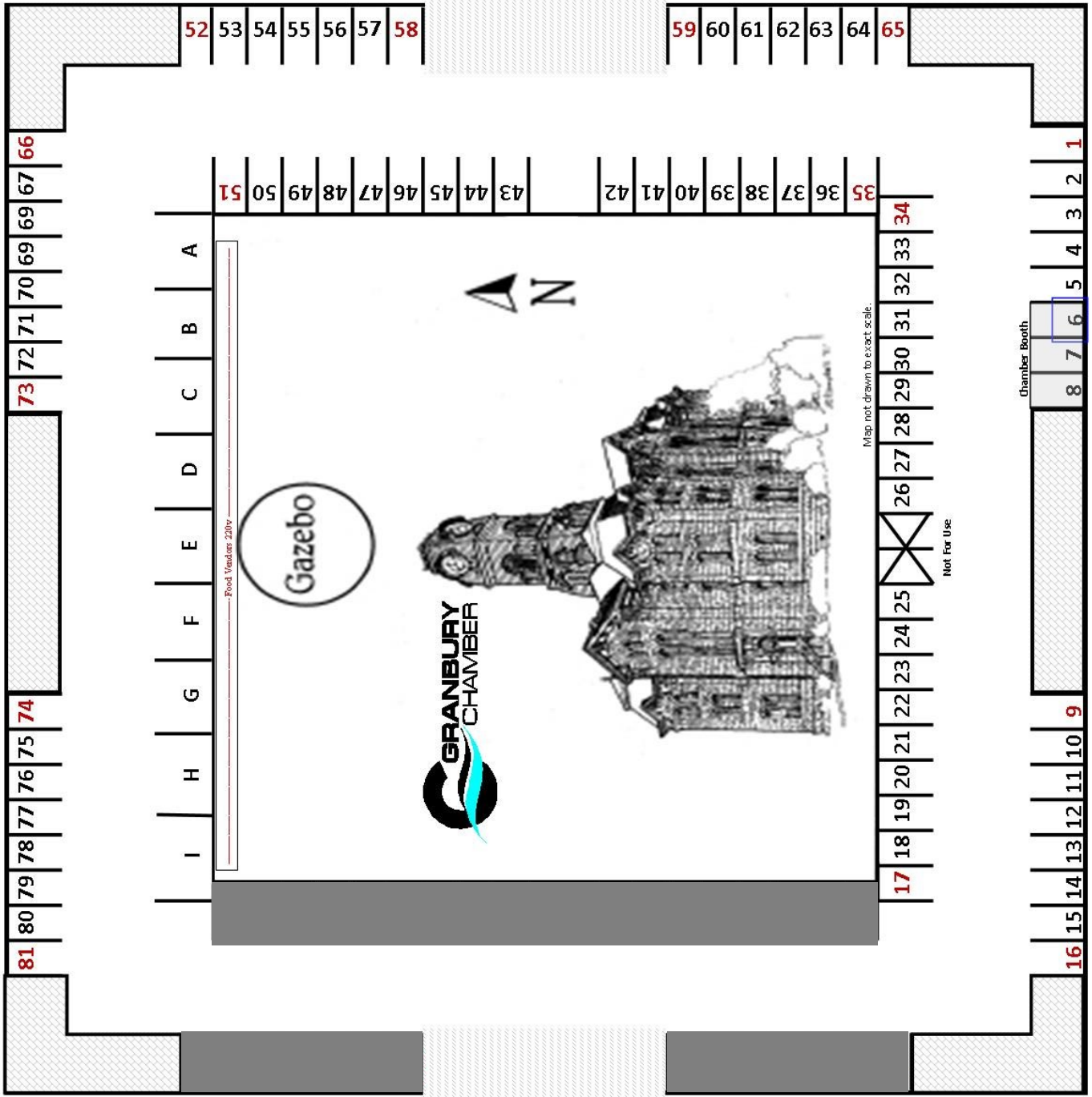
Corner booths are marked in **RED**.

Houston St.

Crockett St.

Bridge St.

Pearl St.



Map not drawn to exact scale.

Not For Use

Chamber Booth

Food Vendors Table