

# 2019 Executive Mentorship Program Application



**Application must be received by 5:00 p.m. on Thursday, February 28.**

**All of the information from page 1 will be shared with the person with whom you are matched.**

The 6 month program begins in March and concludes in September. Mentors and mentees commit to engaging with their partner a minimum of 2 hours per month and also must be able to attend the 3 mandatory events:

**Welcome/Pairing Event**

March 22, 2019 | 8:30 am – 10:00 am  
Chamber Boardroom

**May Breakfast**

May 9, 2019 | 7:45 am – 9:00 am  
Palm Beach County Convention Center

**Closing Reception**

September 19, 2019 | 5:30 pm – 7:30 pm  
Location: TBD

*Mentees must be under age 40 as well as YPOP and Chamber Members.*

**Name:** \_\_\_\_\_ **Gender:** \_\_\_\_\_

*First*

*Last*

**Employer:** \_\_\_\_\_

**Employer Address:** \_\_\_\_\_

*Street*

*City*

*State*

*Zip*

**Work Phone:** \_\_\_\_\_ **Email Address:** \_\_\_\_\_

**Title:** \_\_\_\_\_ **Years of experience in field:** \_\_\_\_\_

**Nature of Work: List 1-3 main tasks (ex. hiring & management of creative staff)**

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**Are you signing up to be a Mentor or Mentee?**  Mentor  Mentee

**How did you hear about the program?**

Colleague  YPOP Email  Employer  Friend

Chamber e-newsletter  Other: \_\_\_\_\_

*If "other" please specify*

**Which is your preferred method of communication?**

Phone  Email  Face-to-Face

**What are your hobbies or personal interests?**

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**Please provide a link to your LinkedIn Profile:** \_\_\_\_\_

**Do you have a flexible schedule?**  Yes  No

**Please share any time constraints:** \_\_\_\_\_

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Your responses to the questions below will remain confidential.  
This information will NOT be shared with the person with whom you are matched.

## This Section is for Mentors

What are your goals for the program?

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What are your areas of expertise? (check all that apply)

- |  |   |   |
|--|---|---|
| <input type="checkbox"/> Sales                     | <input type="checkbox"/> Human Resources          | <input type="checkbox"/> Finance/Banking      |
| <input type="checkbox"/> Marketing/Communications  | <input type="checkbox"/> Development/Fundraising  | <input type="checkbox"/> Computers/Technology |
| <input type="checkbox"/> Management                | <input type="checkbox"/> Architecture/Engineering | <input type="checkbox"/> Healthcare/Medical   |
| <input type="checkbox"/> Graphic Design/Multimedia | <input type="checkbox"/> Law                      | <input type="checkbox"/> Other _____          |

*If "other" please specify*

Any other comments or information you would like us to consider when matching you?

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## This Section is for Mentees

What are your goals for the program?

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What would you like to learn more about? (check all that apply)

- |  |   |   |
|--|---|---|
| <input type="checkbox"/> Sales                     | <input type="checkbox"/> Human Resources          | <input type="checkbox"/> Finance/Banking      |
| <input type="checkbox"/> Marketing/Communications  | <input type="checkbox"/> Development/Fundraising  | <input type="checkbox"/> Computers/Technology |
| <input type="checkbox"/> Management                | <input type="checkbox"/> Architecture/Engineering | <input type="checkbox"/> Healthcare/Medical   |
| <input type="checkbox"/> Graphic Design/Multimedia | <input type="checkbox"/> Law                      | <input type="checkbox"/> Other _____          |

*If "other" please specify*

What qualities and expertise do you hope to have in a mentor?

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**\*All matches will be contacted by Monday, March 11, 2019. Please send completed application to:**  
Marissa Kosiec, Special Events Coordinator at [mkosiec@palmbeaches.org](mailto:mkosiec@palmbeaches.org) or (561) 833.3799

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